**LEADERSHIP CURRICULUM VITAE (CV)**

1. **PERSONAL INFORMATION**

Profile Picture

|  |  |
| --- | --- |
| **Particulars** | **Details** |
| **Full Name** |  |
| **Date of Birth/Age** |  |
| **Place of Birth** |  |
| **NRIC Number** |  |
| **Handphone Number** |  |
| **Email address(es)** |  |

1. **CURRENT EMPLOYMENT INFORMATION**

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| --- | --- |
| **Particulars** | **Details** |
| **Position and Grade** |  |
| **Employment Status****(Permanent/ Contract/ Secondment/ Others)** |  |
| **Employer** |  |
| **Date of Retirement/ Age** |  |

1. **ACADEMIC QUALIFICATIONS AND PROFESSIONAL AFFILIATIONS**

*(in reverse chronological order)*

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| --- | --- | --- | --- |
| **Level** | **Field of Specialization** | **Year** | **Institution** |
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1. **ANNUAL ASSESSMENT REPORT (LNPT)**

*(the last three (3) years only)*

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| --- | --- |
| **Year** | **Score** |
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1. **SCOPUS SCHOLAR CITATIONS**

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| --- | --- |
| **Particulars** | **Information** |
| **Citations / No. of Documents** |  |
| **H-index** |  |
| **Profile link** |  |

1. **EXPERTISE AND SPECIALIZATION**

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| **Fields of Expertise** | **Areas of Specializalion** |
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1. **TEN (10) MOST SIGNIFICANT PUBLICATIONS**

*(As main author)*

|  |  |  |
| --- | --- | --- |
| **Year** | **Publication Details****(Author, Paper Title, Journal Name, Publisher, Volume, Pages)**  | **Significant Impact** |
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1. **UNIVERSITY MANAGEMENT AND ADMINISTRATION EXPERIENCES**

*(Key University Positions - Vice Chancellor, Chief Executive Officer, Rector, Deputy Vice Chancellor, Assistant Vice Chancellor, Deputy Rector, Director and Dean only)*

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| --- | --- | --- | --- | --- |
| **Position** | **University**  | **Date / Year** | **Term****(Duration in Years)** | **Significant Contributions****(3 Major Contributions, If Relevant)** |
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1. **APPOINTMENTS / SECONDMENTS IN LOCAL AND OVERSEAS ORGANIZATIONS / AGENCIES**

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| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Date / Year** | **Term****(Duration in Years)** | **Significant Contributions****(3 Major Contributions, If Relevant)** |
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1. **POSITIONS HELD IN BODIES / ORGANIZATIONS OUTSIDE THE UNIVERSITY**

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| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Date / Year** | **Term****(Duration in Years)** | **Significant Contributions****(3 Major Contributions, If Relevant)** |
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1. **MISSION AND VISION AS VICE CHANCELLOR <NAME OF THE UNIVERSITY>**

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| --- | --- |
| **Area** | **Mission and Vision** |
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1. **DEVELOPMENT AND WELFARE PLANNING FOR STUDENTS AND STAFF <NAME OF THE UNIVERSITY>**

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| **Area** | **Details**  |
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